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STATE OF SOUTH CAROLIN	A NO			
(Caption of Case)		R 2 6 240 BLIC SERV	ORE THE TICE COMMISSION TH CAROLINA	
	and (n)	SEIVED	ER SHEET	
(Please type or print) Submitted by: John M. S. Hoefe	er, Esquire	SC Bar Number: 4549		
		Telephone: 803-252-3300		
Address: Post Office Box 8416		Fax: 803-7	71-2410	
Columbia, SC 29202		Other:		
		Email: jhoefer@willoug		
NOTE: The cover sheet and information as required by law. This form is required be filled out completely.	contained herein neither replaces I for use by the Public Service Co	nor supplements the filing and ommission of South Carolina for	service of pleadings or other papers or the purpose of docketing and mus	
DOC	CKETING INFORMA	Γ ION (Check all that apply	y)	
Emergency Relief demanded in		equest for item to be placed peditiously	on Commission's Agenda	
✓ Other:	— CA	peditiously		
	NATURE OF ACTION (Check all that apply)			
INDUSTRY (Check one)				
Electric	Affidavit	X Letter	Request	
Electric/Gas	Agreement	Memorandum	Request for Certification	
Electric/Telecommunications	Answer	Motion	Request for Investigation	
Electric/Water	Appellate Review	Objection	Resale Agreement	
Electric/Water/Telecom.	Application	Petition	Resale Amendment	
Electric/Water/Sewer	Brief	Petition for Reconsideration		
Gas	Certificate	Petition for Rulemaking	Response	
Railroad	Comments	Petition for Rule to Show Car	Response to Discovery Return to Petition	
Sewer	Complaint	Petition to Intervene Petition to Intervene Out of T		
Telecommunication	Consent Order	Prefiled Testimony	Subpoena	
Transportation	☐ Discovery ☐ Exhibit	Promotion	Tariff	
	Expedited Consideration	Proposed Order	Other:	
★ Water/Sewer Administrative Matter	Interconnection Agreement	Protest		
Other:	Interconnection Amendment		 	
	Late-Filed Exhibit	Report		
	2466 Conton	: Casal Follow		

WILLOUGHBY & HOEFER, P.A.

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MAR 2 6 2010

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*ALSO ADMITTED IN TX

March 23, 2010

VIA ELECTRONIC AND U.S. MAIL

Honorable Jocelyn G. Boyd Interim Chief Clerk/Administrator **Public Service Commission of South Carolina** Post Office Drawer 11649 Columbia, South Carolina 29211

RE: Application of Utilities Services of South Carolina, Inc. for adjustment of rates and charges for the provision of water and sewer service and modification of rate schedules; Docket No. 2005-217-WS

Dear Mrs. Boyd:

Enclosed please find a copy of a letter received by Utilities Services of South Carolina, Inc. ("USSC") on March 18, 2010 setting forth increased bulk water charges West Anderson Water District ("District") intends to commence charging to USSC on July 1, 2010, for bulk service rendered to USSC beginning May 1, 2010.

This increase will affect customers in the Greenforest, Surfside, Clearview and Hidden Lake Subdivisions in Anderson County as a result of the pass-through provisions contained in USSC's rate schedule approved in Order No. 2006-22 in the above-referenced docket. The same provision is contained in the rate schedule proposed by USSC in Docket No. 2007-286-WS, which has been placed into effect under bond pursuant to Commission Order No. 2008-269.

Accordingly, USSC requests that the Commission accept this letter and the attachment as the notice required under Commission Order No. 2006-22, Docket No. 2005-217-W/S and

¹Although the Bridgewater subdivision is also listed in the schedule prepared by the District that is attached to its letter to the Company, USSC customers in Bridgewater are not subject to the pass-through charges approved for USSC because the water service provided by the District there is supplemental, and not bulk, water service. USSC only buys water for its Bridgewater system on an occasional basis when customer demands on the company's wells require water supply beyond the capacity of these wells. USSC pays the cost of these occasional water purchases and does not pass them through to customers in Bridgewater.

Honorable Jocelyn G. Boyd March 23, 2010 Page 2

approve the pass-through of these increased charges on customer bills in the affected subdivisions issued beginning July 1, 2010.

By copy of this letter, I am notifying the Office of Regulatory Staff that I have provided the attached document and this associated correspondence on to you.

I would appreciate your acknowledging receipt of this letter by date-stamping the extra copy that is enclosed and returning it to me in the envelope provided.

If you have any questions or if you need any additional information, please do not hesitate to contact us.

Sincerely,

WILLOUGHBY & HOEFER, P.A.

John M.S. Hoefer

JMSH/cf Enclosures

cc: Florence P. Belser, Esquire

DØ2

10:03

WEST ANDERSON WATER DISTRICT 2767 WHITEHALL ROAD **ANDERSON SC 29625** PHONE# 864-225-5741 FAX# 864-226-1011

MARCH 2010

UTILITIES INC 2335 SANDERS ROAD NORTHBROOK IL 60062

REF: WATER RATES

TO WHOM IT MAY CONCERN:

PLEASE BE ADVISED A RATE INCREASE WAS NOTED AND APPROVED BY THE WEST ANDERSON WATER DISTRICT'S BOARD OF DIRECTORS AT OUR ANNUAL MEETING ON FEBRUARY 2, 2010.

THE INCREASE WILL AFFECT THE MINIMUM CHARGE IN THE AMOUNT OF \$5.00 FOR EACH SERVICE AND .75 FOR EACH ADDITIONAL THOUSAND GALLONS USAGE. THE RATE WILL BE EFFECTIVE ON THE JULY 1, 2010 BILLING (FOR USAGE IN MAY & JUNE).

ENCLOSED IS A COPY OF YOUR PRESENT AND NEW MINIMUM RATES.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INCREASE, PLEASE CALL ME AT 864-225-5741.

THANK-YOU!

SINCERELY,

STEVE C WILSON, GENERAL MANAGER WEST ANDERSON WATER DISTRICT

ENCLOSURE

D03

10:03

SUBDIVISION	ACCOUNT#	# OF METERS	PRESENT MINIMUM	NEW MINIMUM
GRFFNFOREST	0225-002	34	612.00	782.00
GREENFOREST	0225-002	34	612.00	782.00
SURFSIDE	0271-009	22	396.00	506.00
CLEARVIEW	0399-100	61	1098.00	1403.00
HIDDEN LAKE	0619-326	72	1296.00	1656.00
BRIDGEWATER	0630-020	98	1764.00	2254.00

EACH ADDITIONAL THOUSAND GALLONS WILL CHANGE FROM \$3.75 TO \$4.50

P.003

97%